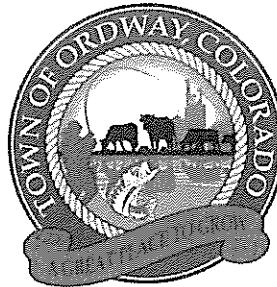


TOWN COUNCIL  
December 8<sup>th</sup>, 2025

Minutes



1. Call to Order
2. The Pledge of Allegiance.
3. Roll Call- **Atty Erin Harris, Ordway Shelter Manager Amy Vudures, Maintenance Supervisor Jesus Hernandez, Council Members: Tracy Pepper, Dude Buford, Rick Goeppinger, Ron Sisneros with Public Observation: Misty Higgins, Clint Stewart, and Jim Reeves.**
4. Additions/Changes to the Agenda: **Delete O,Q,R,S,T,U,V and Vudures from legal.**
5. Approve the Changes to the Agenda: **(M) Pepper (S) Sisneros Approved 5-0**
6. Approve November 10<sup>th</sup> Minutes: **(M) Pepper (S) Goeppinger Approved 5-0**
7. Public Comment: (those individuals interested in speaking, please sign in at the beginning of the meeting. Comments are restricted to five minutes per person.
8. Old Business
  - A. Meeting Room Improvements Update- **Update given that Owl will be purchased in January 2026 with new budget.**
  - B. Core Civic Update- **Core Civic will be removing facility trailers and leaving wood ramp for future project in town.**
  - C. Dollar Store Construction Plans review- **Plans given for review.**
  - D. Pueblo Reservoir Update- **Update that numbers read we have generous amount of water for upcoming years.**
  - E.
10. New Business-
  - A. Smokey Ridge Street Conditions- **Conversation will be held with SECED and CC Commissioners.**
  - B. November Financials- **Financials provided for review.**
  - C. Preliminary Budget- **Preliminary Budget provided for review.**
  - D. Resolution 2025-10 Resolution to Establish the Mill Levy for 2025- **(M) Pepper (S) Buford Approved 5-0**

E. Resolution 2025-11 Calling for an election of Trustees and Ballot Questions- (M) **Buford (P) Pepper Approved 5-0**

F. Resolution 2025-12 Appointing an Election Judge for April 7<sup>th</sup>, 2026, Ordway Municipal Election (M) **Sisneros (S) Goeppinger Approved 5-0**

G. Resolution 2025-13 Transfer of Marijuana Funds to Operations Checking- (M) **Pepper (S) Sisneros Approved 5-0**

H. Resolution 2025-14 Resolution of the Town of Ordway Board of Trustees Authorizing the Increase in Fees for Dog Tags and Small and Large Trash Loads. (M) **Buford (S) Sisneros Approved 5-0**

I. Second Reading with Approval of Ordinance No.660-2025 Ordinance Repealing and Reenacting Chapter 15.04 of the Ordway Municipal Code to Adopt By Reference the 2018 International Building Code. (M) **Sisneros (S) Pepper Approved 5-0**

J. Second Reading with Approval of Ordinance No.661-2025 Ordinance of the Town of Ordway Repealing and Reenacting Section 2.48.015 of the Ordway Municipal Code to Abolish the Office of Town Administrator and to Delegate Certain Administrative Duties to the Mayor. (M) **Pepper (S) Sisneros Approved 5-0**

K. 502 Otero Weeds Invoice request- **Up to owner to go after tenant for weed/past dues etc.**

L. Quijada/Hernandez 310 Idaho- **Owner requests not to put past due water bill of \$1845.71 on lien. Up to owner to go after tenant in past due bills.**

M. Approval of Mayors' Summit in Denver Jan 15th and 16<sup>th</sup>- (M) **Pepper (S) Buford Approved 5-0**

N. Approval of rates changes and starting them January 1<sup>st</sup>, 2026- **No motion made and tabled until next meeting.**

O. Eminent Domain- 1910 Buildings on Main

P. Approval of 511 Mountain View- (M) **Sisneros (S) Goeppinger Approved 4-0**

**ABSTAIN by Pepper**

Q. Approval of Condemnation of 429 Sherman- Dunagan

R. Approval of Condemnation of Lake Parcel #10100317- Dunagan

S. Approval of Condemnation of 225 Main- Pearson

T. Approval of Condemnation with negotiations to 318 E 3<sup>rd</sup>- Hardenbrook

U. Approval of Condemnation with negotiations to 600 W 3<sup>rd</sup>- Trujillo

V. Approval of Condemnation with negotiations to 114 Colorado- Torgler

W. Useful Public Service CIRSA Costs- **Costs provided for community service workers at \$3.27 per person for insurance coverage.**

X. Roller Auction Equipment Attachments- (M) **Buford (S) Pepper Approved 5-0**

Y. Christmas Staff Bonuses- **Approval of Chamber Bucks for staff for the holidays (M) Sisneros (S) Goeppinger Approved 5-0**

Z.

AA.

11. Executive Session-Pursuant to C.R.S. 24-6-402 (4), executive session may be entered into for the purposes of discussing personnel, property, legal advice, matters to be kept confidential by law, security, and negotiations.

(M) Buford (S) Pepper

**Legal**

- A. Discussion of ~~Yudures~~/County/Sheriff/Code Enforcement
- B.
- C.

12. Next meetings or work sessions: **January 12<sup>th</sup>, 2026**

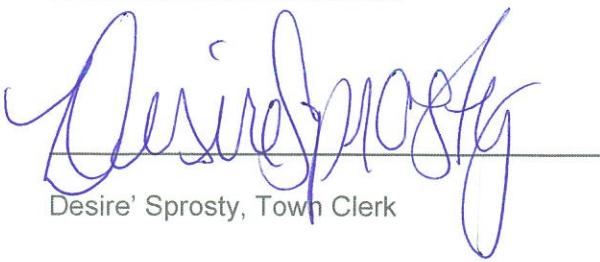
The following Call-in information is provided for remote attendance.

**Council Meeting December 8th 2025**  
Dec 8, 2025, 6:00 - 8:30 PM (America/Denver)

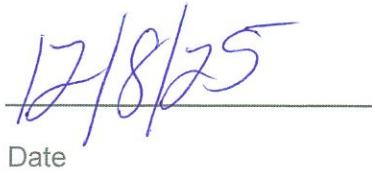
Please join my meeting from your computer, tablet or smartphone.  
<https://meet.goto.com/574604925>

You can also dial in using your phone.  
Access Code: 574-604-925  
United States: [+1 \(408\) 650-3123](tel:+1(408)650-3123)

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<https://meet.goto.com/install>



Desire' Sprosty, Town Clerk



12/8/25

Date