

#### TOWN COUNCIL MEETING May 10, 2021

#### **Meeting Minutes**

- 1. The meeting was called to order at 6:00 pm.
- 2. The Pledge of Allegiance was led by Paul Romero (V).
- 3. Roll call took place with Council Members Barber, Kurtz, Pepper, Smith and Romero present. Buford & Watkins were absent. Also present: C. Karle (T), D. Sprosty (C), P. Malouff (A)
- 4. Additions/Changes to the Agenda: Change 12/13, Personnel/executive session in order. 10-B-F. Bank Signers 10-B-G Mental Health Month-Valley Wide H. School sponsorship, 10-B-I. AVW Virtual Tour, Passed 5-0. Kurtz (M), Pepper (S)
- 5. The agenda was approved 5-0. Pepper (M), Romero (S)
- 6. Consent Agenda: April 26, 2021 meeting minutes. Pepper (M), Kurtz (S) Consent 5 y 0 n
- 7. Public Comment: (those individuals interested in speaking, please sign in at the beginning of the meeting. Comments are restricted to five minutes per person. NONE
- 8. Old Business-
  - A. The council voted 5-0 to award the trash contract to Waste Connections of Pueblo. Romero (M), Smith
  - B. The council voted 4-0 to name Tracy Pepper to the Arkansas River Basin Board.

Smith (M, Romero (S), Pepper (A)

- C. The council voted 5-0 to not disturb the park trees by digging them up. Romero (S), Kurtz (S)
- D. Clean Up Days are scheduled for May 13, 14, 15.
- E. The was no new information concerning the demolition program.
- F. The council was given an update from Ms. Karle concerning the towns water resources.
- 9. Public Information Officer Kurtz gave an update on the COVID dial.
- 10. New Business
  - A. Clerk, Desiree Sprosty gave an update on the internet portal changeover.
  - B. Treasure, Cindy Karle gave an update on bills.
    - 1.. Financials-
      - A. Purchases needing approval
        - 1. Maintenance Equipment
          - A. Riding Lawnmower
          - B. Lawn Mower
          - C. Hedgehog D. Cart E. Weed eater

The council approved \$3,690.00 for maintenance equipment, 5-0. Smith (M), Pepper (S)

- F. The council approved procurement of bids for the old oil truck. Pepper (M), Romero (S)
- B. The water billing system was discussed.
- C. The direction of the audit was discussed.
- D. Ms. Karle gave an update on the business meeting with DOLA.
- E. Town infra-structure improvements concerning fiber optics was discussed. There is a meeting With Black Hills on May 18.
- \*F. Bank Signers: The council approved 4-0 to add Kurtz as a check signer at FNB., Smith (M), Pepper (S), Kurtz The council approved 4-0 to add Kurtz as a check signer at Com. Banks, Pepper (M), Romero (S), Kurtz (# The council approved 4-0 to add Barber as a check signer at Com. Banks, Pepper (M), Romero (S), Barber The council approved 5-0 to add Watkins as a check signer at Com. Banks, Pepper (M), Romero (S), The council approved 5-0 to add Karle as a check signer at Com. Banks, Pepper (M), Romero (S),
- \* G. The council approved the Valley Wide health systems mental health month proclamation. Passed 5-0. Pepper (M), Kurtz (S)
- \* H. The council voted 5-0 to allot \$200 for graduation sponsorship. Kurtz (M), Romero (S)
- \*I. The council voted 4-0 to approve \$125 for Tracy Pepper to attend the AVW Virtual Tour.
- 11. Maintenance progress, problems and resolutions were discussed.
- \*13. Personnel-the council voted 5-0, Kurtz (M), Romero (S) to adopt changes to the Employee Annual Leave polic
- \*12. Executive Session- Pursuant to C.R.S. 24-6-402 (4), executive session may be entered into for the purpose of discussing personnel, property, legal advice, matters to be kept confidential by law, security, and negotiations.
  - Mr. Pepper made a motion at 7:06 pm to go into executive session. Romero (S). Passed 5-0.
  - The council went into executive session with Cindy Karle and Attorney Phil Malouff.
  - Ms. Karle left at 7:15 p.m. Council exited executive session at 7:43 p.m.
- 14. Next meeting is on May 24, 2020 at 6:00 p.m.
- 15. Adjournment took place at 7:45 pm . Consent vote 5 y 0 n

The following Call in or log in information was provided for attendance.

\*Community participation information is at bottom of the agenda. Due to COVID-19, there will not be any scheduled citizen attendance. **Ordway Town Council** 

Mon, May 10, 2021 5:55 PM - 9:45 PM (MDT)

Please join our meeting from your computer, tablet or smartphone

https://global.gotomeeting.com/join/166436109 Access Code: 166-436-109

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

- One-touch: tel:+16467493122,,166436109# Access Code: 166-436-109

New to GoToMeeting? Get the app now and be ready when your first meeting starts:

https://global.gotomeeting.com/install/166436109

Belinda Kurtz, PJ8



## TOWN COUNCIL MEETING

#### April 26, 2021

#### **Minutes**

- 1. The meeting was called to order at 6:00 pm.
- 2. The pledge of allegiance was held.
- 3. The following council members were present. Watkins, Romero, Smith, Pepper & Barber. Kurtz & Buford were absent. Also present, Karle (T), Sprosty (C)
- 4. Additions/changes to the agenda were as followed: 9. PIO, 10B-1A-1 Equipment 12-executive session, 13. Personnel are dropped. Passed 5-0, Pepper (M), Romero (S)
- 5. The agenda was approved, 5-0 with changes. Pepper (M), Romero (S)
- 6. The April 12, 2021 minutes were approved 5-0. Pepper (M), Watkins (S)
- 7. Public Comment: (those individuals interested in speaking, please sign in at the beginning of the meeting. Comments are restricted to five minutes per person. (NONE)
  - 8. Old Business-
    - A. Bids from Fowler, Sugar City, & Waste Management were received for the trash contract and will be sent to council members for review.
    - B. The Arkansas River Basin Board municipal position was discussed.
    - C. There will be a tree installation follow-up training on April 28 at 1:00 pm.
    - D. Clean up days were discussed.
    - E. The Tri-County Housing/Total concept property was discussed

## 9. Public Information Officer

- 10. New Business
  - A. Clerk-Desiree Sprosty
  - B. Treasure
    - 1.. Financials-
      - A. Purchases needing approval
        - 1. Maintenance Equipment
        - 2. The council voted 5-0 to transfer \$21,000 to cover Fall Wells expenses from the Marijuana Fund. Pepper (M), Smith (S)
        - B. Water billing system problems were discussed.
        - C. The 2018 audit is progressing with a June target date.

## D. DOLA meeting

11. Maintenance: The council discussed code enforcement.
12. Executive Session-Pursuant to C.R.S. 24-6-402 (4), executive session may be entered into for the purpose of discussing personnel, property, legal advice, matters to be kept confidential by law, security, and negotiations.
13. Personnel  A. Leave Policy-Resolution NO 2021
14. Next meeting is on May 10, 2020 at 6:00 p.m.
15. Adjournment took place at 6:49 pm by a 5-0 vote. Smith (N), Romero (S)
The following Call in or log in information was provided for attendance.
Ordway Town Council Meeting Mon, Apr 26, 2021 6:00 PM - 8:45 PM (MDT)
Please join our meeting from your computer, tablet or smartphone.
https://global.gotomeeting.com/join/365621333 Access Code: 365-621-333
You can also dial in using your phone. (For supported devices, tap a one-touch number below to join instantly.)
United States: +1 (571) 317-3112 - One-touch: tel:+15713173112,,365621333#
Access Code: 365-621-333
New to GoToMeeting? Get the app now and be ready when your first meeting starts: <a href="https://global.gotomeeting.com/install/365621333">https://global.gotomeeting.com/install/365621333</a>
Bolish Start 5-10-21
Belinda Kurtz, PIO Date

2021 Ordway Town Trash Service Bids

		Waste	Customer	0.00		Customer				Customer
	Customers	Connections	Charges	Sugar City	ugar City WM Comp.	Charges	Fowler	WM	SC	Charges
Tote	460	\$13.51	\$6,214.60	\$19.50	5.99 more	\$8,970.00	\$20.00	6.49 more	.50 More	\$9,200.00
2 yd	∞	\$68.01	\$544.08	\$60.00	8.01 less	\$480.00	\$50.00	18.01 less	10.00 less	\$400.00
3 vd	7	\$101.40	\$709.80	\$88.00	13.40 Less	\$616.00	\$65.00	36.01 less	23.00 less	\$455.00
4 vd	4	\$126.80	\$507.20	\$132.00	5.20 more	\$528.00	\$75.00	51.80 less	58.00 less	\$300.00
, p	5	\$184.03	\$920.15	\$185.00	.97 more	\$925.00	\$90.00	94.03 less	95.00 less	\$450.00
9 vd	4	\$254.72	\$1,018.88	\$253.60	1.12 less	\$1,014.40	\$110.00		144.72 less 143.60 less	\$440.00
Σ×	Monthly Cost Yearly Cost		\$9,914.71 \$118,976.52			\$12,533.40 \$150,400.80				\$11,245.00 \$134,940.00

Sugar City is \$31,424.28 more a year than Wast Connections and \$15,460.80 more than Fowler. Sugar City is \$2,618.69 more a month than Wast Connections and \$1,288.40 more than Fowler. Fowler is \$15,963.48 more a year than Waste Connections.

Rocky Ford, Las Animas and La Junta did not respond to the invitation to bid.

# Ordway Town Council **Executive Session Motion Form**

(Note: 2/3 quorum present must vote yes; the session may only occur at a regular or special meeting of the body) Date: 5-10-21

Date	
MOVE TO GO INTO EXECUTIVE S	SESSION:
(language in boldface is for inclusion in the session is legal advice, <u>do not</u> combine it w	motion as applicable; if the stated purpose of the executive
For a conference with the City/ on specific legal questions under C.R.S	Town attorney for the purpose of receiving legal advice
For the purpose of determining	g positions relative to matters that may be subject to
negotiations, developing strategy for I	negotiations, and/or instructing negotiators, under
C.R.S. Section 24-6-402(4)(e);	
To discuss the purchase, acquire	sition, lease, transfer, or sale of real, personal, or other
property interest under C.R.S. Section	24-6-402(4)(a);
involving: any specific employees who session; any member of this body or a an office of this body or of an elected discussion of matters personal to part	uired to be kept confidential by the following federal or
state law, rule, or regulation:	under C.R.S. Section 24-6-402(4)(c);
For discussion of specialized d	etails of security arrangements or investigations under
C.R.S. Section 24-6-402(4)(d);	
Other (specify):	
AND THE FOLLOWING ADDITION	NAL DETAILS ARE PROVIDED FOR
<b>IDENTIFICATION PURPOSES (Pres</b>	siding Officer may ask Attorney/staff to provide the
details):	
	6
Motion: Per, or	Second Pomero Vote: 5-0
, V	7:04

# ANNOUNCEMENT NO. 4

STATEMENT TO BE MADE BY THE PRESIDING OFFICER UPON RETURNING TO THE OPEN MEETING

The time is now _	7:43	, and the	executive se	ssion has bee	n concluded	l. The
norticinants in the	executive sessi	on were:	400			
1 1 C	' AM "	TO BU	, PR JE	3.CKZ	minu	
		La management of the later of t	网络 事物 多期的 化多色	CHRVC SCSSIN	THE STREET, S. S. S. S. S. S.	ıat any
· · · · · · · · · · · · · · · · · · ·	A CONTRACTOR STATE OF THE PARTY AND ADDRESS OF	CONTRACTOR CONTRACTOR	<b>日日日日日7日日 - 日日日 - 14日149</b> 2	MARKET PROPERTY.	TO THE PROPERTY AND ADDRESS OF THE PARTY.	13-0200-2000-000-04
	Control of the second s	CONTRACTOR OF THE PARTY OF	क्रिया अध्यक्षक क्रिया स्थापन क्रिया स्थापन	ほしじほうじ ピンモンかいか ニセクル・カン	All the contract of the second second second	The second second second second second
the executive sess	ion in violation	of the Open	i Meenngs 1			1 70
your concerns for	the record.				<b>建美术。王从79</b> 2	

Seeing none, the next agenda item is ...

mul

It's Wordnesday, M Gerald Barber, May Meetings Law, a re-	own Council Board Executive Session  ay, 2020 10 and the time is 766 M. For the record, I am or of the Town of Ordway, Colorado. As required by the Colorado Open ord is being kept of this executive session of the Town Council of to C.R.S. § 24-6-402(4), executive session may be entered into for the ng personnel, property, legal advice, matters to be kept confidential by egotiations.
Present are:	
Myself/Barber	Jeremiah Buford
Belinda Kurtz	X Tracy Pepper
Paul Romero	Mark Smith
JC Watkins	<u>a dalla jaman eran eleksi herelah dela</u>
Phillip Malouff	L Seft.
Other	Crudy   Lane & 7:17
	icipant to confine all discussion to the stated purpose of this session an on may occur. If at any point in the session a participant believes that being outside the proper scope of the session, please interrupt the e an objection.

Adjournment\_

# ANNOUNCEMENT NO. 2

ANNOUNCEMENT TO BE MADE BY THE PRESIDING OFFICER BEFORE CONCLUDING THE EXECUTIVE SESSION (WHILE THE TAPE RECORDER IS STILL ON)

I hereby attest that this executive session and has lerequirements of the Open	Meetings Law.	16-19-19			he ng
I will hand the tape	to the City/Town	Attorney to reta	in for a 90-d:	y period.	.02
1 will hand the rape		164		La Skilling	- Sun
	1 Day 1 2 1 199 (4) 1 1 2 0 1 1 32 10	)R			
(if City/Town Attorney	was the subject of t	he session and v	as not present	at the session)	
(0.00/.00		ess a On day no	riod.		6.4
1 will retain the tap	e in my possession				
The time is now 7:4	3_, and we no	w conclude the	executive se	sion and Telur	n to
the open meeting.		<b>*</b>		1.6	
	(turn off tape and r	eturn to open mo	eting)		