

TOWN COUNCIL MEETING
November 10th, 2025

Minutes

1. Call to Order
2. The Pledge of Allegiance.
3. Roll Call- Mayor Jerry Barber, Clerk Desire Sprosty, Pro Tem Tracy Pepper, Council Members: Dude Buford, Rick Goeppinger, Ron Sisneros, JC Watkins and Atty Erin Harris. With Treasurer Karen Gates present via online.
4. Approve October 15th Minutes: **APPROVED (M) PEPPER (S) SISNEROS 6-0**
5. Additions/Changes to the Agenda: **Remove A in old business**
6. Approve Changes to the Agenda: **APPROVED (M) SISNEROS (S) GOEPPINGER**
7. Public Comment: (those individuals interested in speaking, please sign in at the beginning of the meeting. Comments are restricted to five minutes per person.
 - * **Billy Meyer with property letter concerns**
 - * **Claire Olague on available properties for sale in Ordway.**
 - * **Dale Johnson and Annie Glenn requesting water at residence with high bill.**
8. Old Business
 - A. ~~DOLA Report~~
 - B. 2019 Audit Update- **Report Given from Treasurer Karen Gates**
 - C. Waste Connection alley pick up- **Tabled**
 - D. Town Street Projects Grant- **Update given that project will be done in phases.**
 - E. Updates on foreclosures of 305/317/319 Arkansas and Parcel #10100649-
Update given we are moving forward
 - F. Work Camp Update- **Update given that applications and flyers are out for the June 2026 project.**

10. New Business-

A. Arkansas Valley Hospice Proclamation- **APPROVED 6-0 (M) BUFORD (S)**

GOEPPINGER

B. Brundage Survey update- **Update given that Brundage came to survey lot 428 E 3rd.**

C. Abolish Town Administrator Ordinance- **APPROVED (M) PEPPER (S) WATKINS 6-**

0 D. Change from 1994 to 2018 International Building Code (IBC)- **APPROVED 6-0 (M) PEPPER (S) BUFORD**

E. Corrective Action Plan for 2019 Audit- **Action plan discussed with Erin Harris to prevent further issues with audits.**

F. Online Minutes Discussion- **Conversation with Erin Harris to update minutes for accessibility.**

G. Meeting equipment options for Town Hall- **Discussed to get SECOM and Phillips Tech involved in improving meeting room recordings.**

H. Facebook Conversation w/ Erin- **Erin suggested we have a Facebook page for clear, ethical communications for the town residents.**

I. Cemetery/96 Pipeline- **Craig Schroeder will locate the water lines.**

J. October Financials- **October Financials given from Treasurer Karen Gates.**

K. ACH Payment of Bills Discussion- **Treasurer Karen Gates requested to pay bills electronically to ensure the bills get to the destination on time.**

L. Approval of Maintenance Supervisor Use of Town Vehicle for Travel from home to work. **APPROVED 6-0 (M) BUFORD (S) PEPPER**

M. Thanksgiving Dinner on Nov 21st or 26th Conversation- **Discussion that Holiday Party will be December 17th @ 6pm.**

N. Maintenance safety training November 14th- **Maintenance will be available only for emergencies during the training.**

O. Approval of GMS Water Rate study- **APPROVED 6-0 (M) SISNEROS (S) PEPPER**

11. Executive Session-Pursuant to C.R.S. 24-6-402 (4), executive session may be entered into for the purposed of discussing personnel, property, legal advice, matters to be kept confidential by law, security, and negotiations.

Legal

A. Perko Discussion

B. Amy Vudures Case

C. Office Management

D. Markus Case

E. CCIC Receivership Negotiations

12. Next meetings or work sessions: **December 8th 2025**

The following Call-in information is provided for remote attendance.

November 10 2025 Council Meeting

Nov 10, 2025, 6:00 – 8:00 PM (America/Denver)

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/857120181>

You can also dial in using your phone.

Access Code:

857-120-181

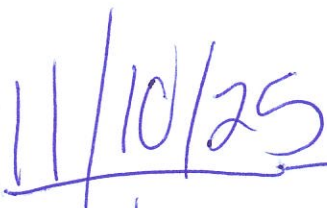
United States:

[+1 \(646\) 749-3122](tel:+16467493122)

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Town Clerk



date