

# **NOTICE**

**TOWN HALL AND THE  
MAINTENANCE DEPARTMENT  
WILL BE CLOSED ON  
THURSDAY, NOVEMBER 24<sup>TH</sup>  
and  
FRIDAY, NOVEMBER 25<sup>TH</sup>.**

**IN CASE OF A LEGITIMATE  
EMERGENCY CONTACT  
DISPATCH AT 719-267-5555,  
EXTENSION 2.**