

**TOWN COUNCIL MEETING  
September 8th, 2025**

**Minutes**

1. Call to Order
2. The Pledge of Allegiance.
3. Roll Call- **Mayor Jerry Barber, Treasurer Karen Gates, Town Clerk Desire, Council Members: Tracy Pepper, Dude Buford, Rick Goeppinger, Ron Sisneros, Paul Romero and JC Watkins. Town Atty Erin Harris**
4. Approve August 11<sup>th</sup> Minutes: **Approved (M) Pepper (S) Watkins**
5. Additions/Changes to the Agenda: **Add 12 Motion to invoice Mumm**
6. Approve Changes to the Agenda: **Approved (M) Buford (S) Pepper**
7. Public Comment: (those individuals interested in speaking, please sign in at the beginning of the meeting. Comments are restricted to five minutes per person. **NO PUBLIC COMMENT**)
8. Old Business
  - A. Demo Update- **Update that things are moving in the right direction.**
  - B. Discussion of Twin Lakes Account- **Approved to set up acct (M) Watkins (S) Romero**
  - C. Accept Mumm Surrender of License- **Accepted Mumm's surrender of license with consideration of submitting legal fees.**
  - D. Audit Update- **Still working to complete 2019 Audit**
  - E. Core Civic Update- **Core Civic is moving living facilities out of town in 2026.**
  - F. Old Pharmacy/Fresh and Fun Laundromat- **Workers started the repairs of the Old Pharmacy for new business.**
10. New Business
  - A. Budget Update for 2025 and 2026 Budget- **Budget Meeting set for October 14<sup>th</sup>.**

- B. Surveillance Throughout Town- *Identify costs and will re-table conversation.*
- C. Friday Request- *Approved for 1 half day a week with amending the work schedule. (M) Sisneros (S) Watkins*
- D. Security of Town Hall- *Looking into costs for surveillance.*
- E. Fall CML- *Spoke of upcoming meeting in Las Animas and requested appearance of council if date was open to them.*
- F. DOLA Report- *Tabled until next meeting.*
- G. Skid Steer Purchase- *Approved (M) Buford (S) Goeppinger*
- H. Condemnation of 601 Idaho- *Update given on progress*
- I. Condemnation of 429 Sherman\_ *Update given on progress*
- J.
- K.
- L.
- M.

11. Executive Session-Pursuant to C.R.S. 24-6-402 (4), executive session may be entered into for the purposed of discussing personnel, property, legal advice, matters to be kept confidential by law, security, and negotiations.

## **Legal**

- A. Revocation of Star Buds License for Non-Use of License
  - B. Security at Town Hall
  - C. Surveillance of Town areas
  - D. DOW Water Contract
  - E. Library
12. Motion to invoice Mumm- *Approved (M) Sisneros (S) Goeppinger*
- 13.
14. Next meetings or work sessions: **October 14<sup>th</sup>, 2025**

The following Call-in information is provided for remote attendance.

### **Council Meeting**

Sep 8, 2025, 6:00 – 8:30 PM (America/Denver)

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/286668333>

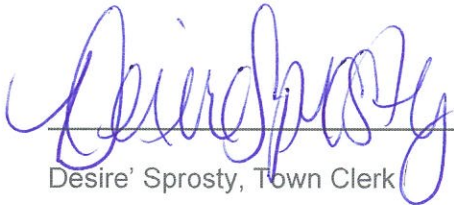
**You can also dial in using your phone.**

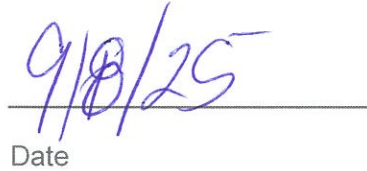
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Desire' Sprosty, Town Clerk

  
Date