

**TOWN COUNCIL MEETING**  
**June 9<sup>th</sup>, 2025**

**Minutes**

1. Call to Order
2. The Pledge of Allegiance.
3. Roll Call:
4. Approve May 12<sup>th</sup> Minutes: **(M) Goeppinger (S) Watkins**
5. Additions/Changes to the Agenda: **ADD C to NEW BUSINESS**
6. Approved Agenda with changes: **(M) Sisneros (S) Watkins**
7. Public Comment: (those individuals interested in speaking, please sign in at the beginning of the meeting. Comments are restricted to five minutes per person.

**8. Old Business-**

- A. Update on stump grinding- **UPDATE GIVEN, PROJECT GOING FAST.**
- B. Work Camp Update- **WE WERE APPROVED FOR THE PROJECT 2026**
- C. Demo Updates- **Still moving quickly**
- D.

**9. New Business-**

- A. April/May Financials- **WORKING WITH CASELLE ON FINANCIALS**
- B. Hooved Animals Ordinance- **APPROVED (M) Watkins (S) Sisneros**
- C. Park Bathrooms- **Watkins suggested a bathroom at Conestoga Park.**
- D.
- E.
- F.

10. Executive Session-Pursuant to C.R.S. 24-6-402 (4), an executive session may be entered into for the purpose of discussing personnel, property, legal advice, and matters to be kept confidential by law, security, and negotiations.

### Legal

~~A. Dunagan~~  
~~B. Meyer Inspection~~  
~~C. Columbine~~  
~~D. Lawyer- Erin Harris~~

\*\*\*\*NO LEGAL\*\*\*\*

11. Next meetings or work sessions: **July 14th, 2025**

The following Call-in information is provided for remote attendance.

**Jun 9, 2025, 6:00 - 8:30 PM (America/Denver)**

**Please join my meeting from your computer, tablet or smartphone.**

**<https://meet.goto.com/889119997>**

**You can also dial in using your phone.**

**Access Code:**

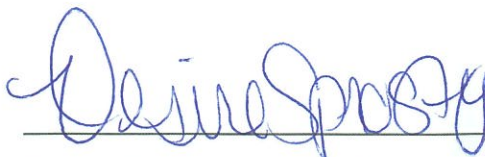
**889-119-997**

**United States:**

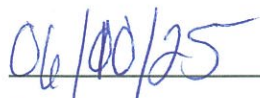
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Desire' Sprosty, Town Clerk



Date

