

**TOWN COUNCIL MEETING**  
**March 10<sup>th</sup>, 2025**

**Minutes**

1. Call to Order- **6:01 pm**
2. The Pledge of Allegiance. **Led by JC Watkins**
3. Roll Call- **Treasurer Karen Gates, Mayor Jerry Barber, Clerk Desire Sprosty, Council Members as follows: Tracy Pepper, Dude Buford, Rick Goeppinger, Ron Sisneros, Paul Romero JC Watkins, also present via GOTO Attorney Phil Malouff.**
4. Additions/Changes to the Agenda: **Changes as follows: Change B to D, C to I, D to B and I to C.**
5. Approved Agenda with changes: **(M) Pepper (S) Sisneros 7-0**
6. Approve February 10<sup>th</sup> Minutes: **(M) Goeppinger (S) Romero 6-0 / Watkins Abstain**
7. Public Comment: (those individuals interested in speaking, please sign in at the beginning of the meeting. Comments are restricted to five minutes per person. **NO PUBLIC COMMENT**
8. **Old Business**
  - A. Frazier Update- **CIRSA coverage will be provided for the volunteers.**
  - B. Meyers Case # 24CV30015 Update- **Motion to approve condemnation (M) Goeppinger (S) Romero 7-0**
  - C. Tree Trunks- **Motion made to move forward with 4 Corners. (M) Buford (S) Sisneros 7-0**
  - D.
9. **New Business-**
  - A. Requisition and Purchase Orders- **Update given that there will now be required signatures for all purchases from staff.**
  - B. February Financials- **Provided for review**

C. The sale of 1973 dump truck- **Motion to approve sale of 1973 dump truck (M) Buford (S) Pepper 7-0**

D. IWORX Proposal- **Meeting with IWORX will be set-up for Barber and Karen for further review.**

E. Jesus CWRA Convention- **Update that Jesus Hernandez will be gone from March 16<sup>th</sup>-20<sup>th</sup> for CRWA Convention in Loveland.**

F. Fry-Ark Water- **Motion made to fill up to 152-acre feet of water from Pueblo Res to Lake Meredith. (M) Pepper (S) Goeppinger 7-0**

G. Demo bids from Schriver- **Motion to approve to move forward with Schriver for demo of 305 Arkansas, 317 Arkansas, 319 Arkansas, 326 Idaho. (M) Buford (S) Goeppinger 7-0**

H. 40' Conex for Maintenance Crew- **Approval of purchase of used Conex for maintenance crew. (M) Buford (S) Watkins 7-0**

I. Ordinance for Abandoned Buildings and Residences- **Motion made to adopt town ordinance to start processing water, sewer and late fees to abandoned businesses, building, and residents' homes. (M) Watkins (S) Sisneros 7-0**

J.

10. Executive Session-Pursuant to C.R.S. 24-6-402 (4), an executive session may be entered into for the purpose of discussing personnel, property, legal advice, and matters to be kept confidential by law, security, and negotiations.

### **Legal (NO LEGAL SESSION)**

A. School District Contract- In the works

B.

C.

11. Next meetings or work sessions: **April 14<sup>th</sup>, 2025**

### **Town Council Meeting**

Mar 10, 2025, 6:00 – 8:00 PM (America/Denver)

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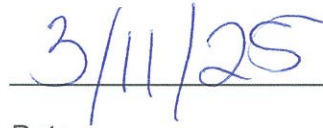
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Desire' Sprosty, Town Clerk

  
Date