



## TOWN COUNCIL MEETING

November 10<sup>th</sup>, 2025

### Minutes

1. Call to Order
2. The Pledge of Allegiance.
3. Roll Call- Mayor Jerry Barber, Clerk Desire Sprosty, Pro Tem Tracy Pepper, Council Members: Dude Buford, Rick Goeppinger, Ron Sisneros, JC Watkins and Atty Erin Harris. With Treasurer Karen Gates present via online.
4. Approve October 15<sup>th</sup> Minutes: **APPROVED (M) PEPPER (S) SISNEROS 6-0**
5. Additions/Changes to the Agenda: **Remove A in old business**
6. Approve Changes to the Agenda: **APPROVED (M) SISNEROS (S) GOEPPINGER**
7. Public Comment: (those individuals interested in speaking, please sign in at the beginning of the meeting. Comments are restricted to five minutes per person.
  - \* **Billy Meyer with property letter concerns**
  - \* **Claire Olague on available properties for sale in Ordway.**
  - \* **Dale Johnson and Annie Glenn requesting water at residence with high bill.**
8. Old Business
  - A. ~~DOLA Report~~
  - B. 2019 Audit Update- **Report Given from Treasurer Karen Gates**
  - C. Waste Connection alley pick up- **Tabled**
  - D. Town Street Projects Grant- **Update given that project will be done in phases.**
  - E. Updates on foreclosures of 305/317/319 Arkansas and Parcel #10100649-  
**Update given we are moving forward**
  - F. Work Camp Update- **Update given that applications and flyers are out for the June 2026 project.**

10. New Business-

A. Arkansas Valley Hospice Proclamation- **APPROVED 6-0 (M) BUFORD (S)**

**GOEPPINGER**

B. Brundage Survey update- **Update given that Brundage came to survey lot 428 E 3<sup>rd</sup>.**

C. Abolish Town Administrator Ordinance- **APPROVED (M) PEPPER (S) WATKINS 6-**

**0** D. Change from 1994 to 2018 International Building Code (IBC)- **APPROVED 6-0 (M) PEPPER (S) BUFORD**

E. Corrective Action Plan for 2019 Audit- **Action plan discussed with Erin Harris to prevent further issues with audits.**

F. Online Minutes Discussion- **Conversation with Erin Harris to update minutes for accessibility.**

G. Meeting equipment options for Town Hall- **Discussed to get SECOM and Phillips Tech involved in improving meeting room recordings.**

H. Facebook Conversation w/ Erin- **Erin suggested we have a Facebook page for clear, ethical communications for the town residents.**

I. Cemetery/96 Pipeline- **Craig Schroeder will locate the water lines.**

J. October Financials- **October Financials given from Treasurer Karen Gates.**

K. ACH Payment of Bills Discussion- **Treasurer Karen Gates requested to pay bills electronically to ensure the bills get to the destination on time.**

L. Approval of Maintenance Supervisor Use of Town Vehicle for Travel from home to work. **APPROVED 6-0 (M) BUFORD (S) PEPPER**

M. Thanksgiving Dinner on Nov 21<sup>st</sup> or 26<sup>th</sup> Conversation- **Discussion that Holiday Party will be December 17<sup>th</sup> @ 6pm.**

N. Maintenance safety training November 14<sup>th</sup>- **Maintenance will be available only for emergencies during the training.**

O. Approval of GMS Water Rate study- **APPROVED 6-0 (M) SISNEROS (S) PEPPER**

11. Executive Session-Pursuant to C.R.S. 24-6-402 (4), executive session may be entered into for the purposed of discussing personnel, property, legal advice, matters to be kept confidential by law, security, and negotiations.

## Legal

A. Perko Discussion

B. Amy Vudures Case

C. Office Management

D. Markus Case

E. CCIC Receivership Negotiations

12. Next meetings or work sessions: **December 8th 2025**

The following Call-in information is provided for remote attendance.

**November 10 2025 Council Meeting**

Nov 10, 2025, 6:00 – 8:00 PM (America/Denver)

**Please join my meeting from your computer, tablet or smartphone.**

<https://meet.goto.com/857120181>

**You can also dial in using your phone.**

Access Code:

857-120-181

United States:

[+1 \(646\) 749-3122](tel:+16467493122)

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